

## Bargains in Carpets.

We have just received a big shipment of Carpets for the spring trade, including a full line of new patterns in best qualities of

## Tapestry Brussels

which we will sell at **65c per yd.**

A full line of excellent

## Body Brussels

**90c per yd.**

Remnants at Half Price

We have a few REMNANTS we will close out at HALF PRICE!

Tapestry Brussels.... 30c  
Body Brussels..... 50c  
Velvets and Moquettes 65c

## Wash. B. Williams,

Furniture, Carpets, Draperies,  
7th and D Sts. N. W.

## From Infancy To Old Age

## "OUR NATIVE HERBS"

In the unequalled remedy for the distressing disorders of the LIVER and STOMACH which are common in every family. Composed exclusively of herbs, roots and barks of rare curative properties. Hundreds of testimonials bear witness to its virtue. A box of 50 doses. 25c. All Druggists.

Get a Good Organ.

"Organ" suggests "Energy" the world around—the result of forty years of organ making.

Style B is a good parlor size. It has 10 octaves, 2 sets of reeds and 11 stops. Cases of walnut or quartered oak, as you prefer. The cost is very moderate. We like to send you a catalog—there are no "afterdolls".

The goods are here to be shown.

Sanders & Stayman.

Leading Pianos, Organs and Music.  
934 F St. N. W.  
Percy S. Foster, Manager.  
Baltimore Store, 12 N. Charles St.

## You Won't Have to Worry

The least bit of water for your...  
Tea or Dinner. We can...  
completely arrange every detail...  
and provide the most delicious...  
of every description. Our charges...  
are quite reasonable. Orders by...  
phone (500) promptly filled.

Caterer and Confectioner  
Phone 796. 815 10th St. N. W.

## It makes a man mad

buttolides of his shirt. broken...  
there is no need for it. We...  
laundry all shirts and collars with...  
soft buttolides—"anti-sweat" we...  
call them.

## TOLMAN STEAM LAUNDRY

Sixth and C Sts. N. W.

## Dr. LEATHERMAN,

No Fee Until Cured.  
602 F STREET N. W.

TREATS CHRONIC, NEW VOIDS AND BLOOD...  
Gonorrhea, Syphilis, and all other...  
venereal diseases. HYDROCELE, STRIC...  
TURE, etc.

PRIVATE diseases quickly and permanently cured. Vitality restored. Consultation free. Hours: 10 a. m. to 5 p. m.; Tuesday, Thursday and Saturday nights, 7 to 9. Sundays, 4 to 6.

## OLD FELLOWS' HALL CAFE DINING ROOM

1000 10th St. N. W.  
First-class catering for balls, parties and private families.  
Health, 10 and 12.  
Families supplied with salt water oysters by the quart or gallon.  
Ice cream wholesale and retail.  
JOHN VENIE, Proprietor.

## ICE

HYGIENIC—HEALTHFUL—THE BEST.  
MADE OF PUREST WATER.  
Telephone 44. Office 1412 F St. N. W.

We print to please our patrons as well as ourselves. May we be your printers for 99?

McGILL & WALLACE, Printers,  
1107 E Street Northwest. Phone 1682.

\$5,000 Reward Offered by the Shade Chloridium Co., Washington, D. C., to the Person Who Will Prove That the Cures in the Cases Whose Names Are Given Below Are False.

## Dr. Shade's Chloridium Discovery

CURE'S Pulmonary Tuberculosis (Consumption), Laryngeal Phthisis (Consumption of the Throat), Nasal Catarrh, Catarrh of the Throat and All Diseases of the Lungs, Throat, Nose and Air Passages.

The following persons were cured of Pulmonary Tuberculosis (Consumption) by Dr. Shade's Chloridium Discovery:

Dr. T. B. Patterson, 62 1st St. N. E.; Dr. J. C. McConnell, 609 3d St. N. W.; Miss Mary E. McKim, daughter of Dr. S. A. H. McKim, 25 6th St. N. E.; Mrs. Holland, daughter of Major Drummond, 801 14th St. N. E.; W. S. Sanborn, 1309 8th St. N. W.; Mrs. W. E. Bender, 1232 6th St. N. W.; Mrs. Chas. H. Hughes, 409 7th St. S. W.; Call of Washington, D. C.; G. N. Wells, Langham, Maryland; Melchor Leidy, Centerville, Maryland. Office hours 9 to 12 a. m. and 1 to 5 p. m. Consultation free; 1232 14th St.

## SOME EVERY-DAY HEROES

Dr. Talmage Preaches on Exploits to a Big Audience.

THREE OF NOBLEST DEEDS

He Declares That to Save a Man, Woman, or Child Is Equal to the bravest Act of Soldier or Creation of Inventor—Some Striking Metaphors.

Dr. Talmage continues to attract large congregations to the First Presbyterian Church, and last evening was another evidence of his popularity. He spoke from the text, Daniel, xi-32, "The people that do know their God, shall be strong and do exploits," and said in part:

"Antiochus Epiphanes, the old sinner, came down three times with his army to desolate the Jews, advancing one time with a hundred and two trained elephants, and sixty thousand infantry and six thousand cavalry troops, and they were driven back."

"Then, the second time, he advanced with seventy thousand armed men, and had been again defeated. But the third time he laid successful siege to the city of Jerusalem, and with the flash of their long banks of oars and demanded that the siege be lifted. Antiochus Epiphanes said he wanted time to consider with his friends about it, and Ptolemy, one of the Roman ambassadors, took a staff and made a circle on the ground around Antiochus Epiphanes, and compelled him to decide before he came out of that circle; whereupon he lifted the siege."

"Some of the Jews had submitted to the invader, but some of them resisted valorously, as did Eleazer, when he had swine's flesh forced into his mouth, and spat it out, although he knew he must die for it, and did die for it; and others, as my text says, 'did exploits.'"

DEFINING AN EXPLOIT.

"An exploit I would define to be a heroic act, a brave act, a great achievement."

"Well," you say, "I admire such things, but there is no chance for me; mine is a sort of a humdrum life. If I had an Antiochus Epiphanes to fight, I also could do exploits." You are right, so far as the great wars are concerned. There will probably be no opportunity to distinguish yourself in battle.

"Neither will you probably become a great inventor. Nineteen hundred and ninety-nine out of every two thousand inventions found in the Patent Office never yielded their authors enough money to pay for the expense of securing the patent."

"So you will probably never be a Morse, or an Edison, or a Humphrey Davy, or an Eli Whitney. There is not much probability that you will be the one out of the hundred that achieves extraordinary success in commercial, or legal, or medical, or literary spheres. What then? Can you have no opportunity to 'do exploits'?"

LOOKING INTO THE CHARITIES OF THE DISTRICT.

Miss Sibyl Wilbur will graphically describe in this evening's Times her experience as an applicant for relief at the various agencies and at the homes of ministers, charity workers and among the rich and the poor.

She was a stranger to all and their answers to her appeals will be found instructive and interesting.

I am going to show that there are three opportunities open that are grand, thrilling, far-reaching, stupendous and overwhelming.

"They are before you now. In one, if not in all three of them, you may 'do exploits.' The three greatest things on earth to do are to save a man, or save a woman, or save a child."

AS TO WOMEN.

"There sometimes come exigencies in the life of a woman. One morning about two years ago I saw in the newspaper that there was a young woman in New York whose pocketbook, containing \$37.33, had been stolen, and she had been left without a farthing at the beginning of winter in a strange city, and no work. And although she was a stranger, I did not allow the 9 o'clock mail to leave the lamp-post on our corner without carrying the \$37.33, and the case was proved genuine."

"Now, I have read all Shakespeare's tragedies and all Victor Hugo's tragedies, and all Alexander Smith's tragedies, but I never read a tragedy more thrilling than that case and similar cases by the hundreds and thousands in all our large cities; young women without money and without home and without work in these great metropolises of metropolitan life. When such a case comes under your observation, how do you treat it? 'Get out of my way; we have no room in our establishment for any more hands.'"

"I don't believe in women anyway; they are a lazy, idle, worthless set. John, please show this person out of the door." Or do you compliment her appearance and say things to her that if any man said to your sister or daughter you would shoot him on the spot? That is one way, and it is tried every day in these large cities; many of those who advertise for female hands in factories and for governesses in families have proved themselves unfit to be any place outside of hell."

AMONG THE CHILDREN.

"There is another exploit you can do, and that is to save a child. A child does not seem to amount to much. It is nearly a year old before it can walk at all. For the first ten years it would starve if it had to earn its own food."

"For the first fifteen years its opinion on any subject is absolutely valueless. And there are so many of them. My! what lots of children! And some people have contempt for children. They are good for nothing but to wear out the carpets and break things and keep you awake nights crying. Well, your estimate of a child is quite different from that mother's estimate who lost her child this summer."

"They took it to the salt air of the seashore and to the tonic air of the mountains, but no help came, and the brief paragraph of its life is ended. Suppose that life could be restored by purchase, how much would that bereaved mother give? She would take all the jewels from her fingers and neck and braid and put them down."

"And if that that was not enough, she would take her house and make over the deed for it, and if that were not enough, she would call in all her investments, and put down all her mortgages and bonds, and if that were not enough, she would say: 'I have made over all my property, and if I can have that child back I will now pledge that I will toil with my own hands and carry with my own shoulders in any kind of hard work, and live in a cellar and die in a garret. Only give me back that lost darling!' I am glad that there are those who know something of the value of a child. Its possibilities are tremendous. What will these hands yet do? Where will these feet yet walk? Toward that destiny will that never-yielding soul betake itself? Shall those lips be the throne of blasphemy or benediction? Come, chronologists, and calculate the decades on decades, the centuries on centuries of its lifetime. Oh, to save a child! Am I not right in putting that among the great exploits?"

DISCUSSED THE PRESS.

Dr. Sunderland Tells What He Thinks of the Newspaper.

Rev. Dr. Sunderland preached a sermon before the Sunday school of the First Presbyterian Church. His text was under Ecclesiastes: "There is nothing new under the sun." Dr. Sunderland in his exordium analyzed the character of the philosophy of Ecclesiastes, which he described as largely pessimistic, its estimate of human life and all mankind being that of a man "who had seen the glory and the gloom, the splendor and the shame of one of the most marvelous ages of antiquity, and over it all he writes 'vanity of vanities.'"

Dr. Sunderland then contrasted "the three great hypotheses of life and the powers and destiny of this world" with that of Ecclesiastes. These three branches of his subject were, "the modern doctrine of evolution, the old Indian theosophy and the scheme of existence developed in the Jewish and Christian scriptures." As to evolution, he reasoned that it contained "no moral, no spiritual element." He stated that theosophy "discards the basis of human reason on the one hand, the media of revelation on the other, and proceeds to its conclusions by intuitive meditation." There is nothing new, he declared, essentially in theosophy or evolution.

The Jewish and Christian dispensations he defined to be the "being of a man," including the processes of the "Paradise, the Patriarchal, the Mosaic, and the Christian forms of development, the last named remaining to the present time."

Touching on the current forces propelling its last dispensation Dr. Sunderland adverted to the press, introducing the subject by a reference to Solomon's words: "Of making many books there is no end, and much study is a weariness to the flesh."

"We all feel, I think, the truth of this when we confront the mass of daily publication. We have here no censorship of the press, that ubiquitous, omnivorous, salacious, mendacious, venal, gossiping, censorious, judgmental, charitable, beneficent, most judicious, and indispensable monster, the champion giant in all contests, the power which makes and unmake public opinion."

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## ARMENIA WAS HER THEME

Tears Shed Over the Story Told by a Native.

IS AROUSING SENTIMENT

Miss Rebecca Krikorian Tells of the Deadly Struggle Between Mohammedanism and Christianity—Thousands Have Been Given Up to the Sword—What She Told Her Hearers.

The interest manifested in Armenia by the representative class of Americans was fully evidenced by the large attendance at the meeting held under the auspices of the department of Christian citizenship of the World's W. C. T. U., at the First Congregational Church at 8 o'clock yesterday afternoon.

Very seldom has an audience assembled to listen to a discussion of such a question brought up to so great a degree of feeling as was shown by those who listened to the burning words that fell from the lips of the speaker who addressed that assembly yesterday afternoon.

Women became almost hysterical and tears streamed down the bearded face of strong men as they heard of the atrocities practiced upon the defenseless Armenians by the Kurds and Turks.

Mrs. S. D. La Feta, superintendent of the department of Christian citizenship of the World's W. C. T. U., presided, and on the platform with her were seated Mrs. Anna F. Belier, national superintendent of the same department; Miss Jessie Ackerman, second round the world mail carrier of the W. C. T. U.; Mrs. Kate Walker Barrett, national superintendent of the Florence Crittenton missions; Mrs. Nankim of Bombay, India, and Miss Krikorian of Antioch, Armenia, who spoke of the condition of the people of her native land and vividly depicted the suffering and pathetic story of their sufferings and privations.

OPENING EXERCISES.

The meeting was opened with the reading of the Scriptures and the sixteenth Psalm by Mrs. Nankim, which was followed by a hymn by the Y choir. The members had kindly volunteered for the occasion and looked very sweet in their white caps and gowns.

Mrs. La Feta then introduced Miss Krikorian, saying that she had come here from her home in Antioch, Syria, to speak in the different churches and laboring for the relief of her people. Miss Krikorian is very earnest in her work and is fast wearing herself out with her constant endeavors to arouse interest in this country toward the relief and succor of these in her own country who have been so long who is a professor in one of the colleges in Constantinople and her father is the pastor of one of the largest Christian churches in Armenia. Her family have been believers in the Christian religion and active workers among the infidels in Armenia for many generations and have suffered greatly from persecution.

At the present time Miss Krikorian does not know if her relations are dead or alive, but the last word she received from them stated that her father's church had been turned into a mosque by the Turks and the Christians worshippers scattered far and wide over the country.

She began her address yesterday afternoon with a short history of her country and its inhabitants, in which she spoke of the old Christianity that obtained over her people and of the tortures they were compelled to suffer because of their faith. She read an extract from the Koran, which she said was the beginning of the Mohammedan religion to make war upon the infidels and exterminate them from the face of the earth. In this passage she said could be found the true cause for atrocities practiced upon the Armenians.

WHAT SHE SAID.

"Our language," continued Miss Krikorian, "is derived from the Sanskrit, thought by many to be that of Adam spoke. In the fourth century we became tired of using the language of another people and a new alphabet was invented containing thirty-six letters, although it was afterward increased to thirty-nine. In our language every letter has its own sound, making it the easiest to read of any language in the world."

Passing on to the events of recent occurrence, over which the entire civilized world is wrought up, Miss Krikorian said: "Our persecutions antedate the introduction of Mohammedanism in Turkey, and for many years before the founding of the Ottoman Empire, the Christians and the Kurds, who had become believers in the Moslem faith, attempted to convert the people of Armenia through the medium of the sword. Then the subjects of the sultan, finding the Mohammedan religion to their taste and suited to their character, embraced the faith and since the beginning of the nineteenth century they have perpetrated the most horrible atrocities."

"One hundred thousand Armenians have been butchered during the last three months, 70,000 have been deprived of everything except the necessities of life, while 500,000 of the people of my country are homeless wanderers, without food, clothes, or shelter, subsisting upon the roots and herbs to be found in the mountains, and living in constant dread of the ferocious Kurds that scour the country. All this has been done in the sight of Christian nations who have done nothing to prevent it and yet have not raised a hand."

THE GREAT SLAUGHTER.

"The wholesale slaughter and plundering that has been carried on during the last few months is almost beyond description. Sixteen hundred towns have been laid waste and their inhabitants put to death or led into captivity since last spring, and the time is fast approaching when the foreign nations will lament the work of the Red Cross Society in alleviating the sufferings of the Armenians, and a large collection was taken."

Among the speakers who followed were Mrs. Kate Barrett, Mr. Jacob Michailian, a native of Harpoot, who is a student at the Columbia University Medical School, and Mrs. Belier.

The collection made during the evening amounted to \$140.

Rice Sauce.

BEAT to a cream a quarter of a pound of butter; add gradually a quarter of a pound of sugar; beat it until very white; add a little lemon juice.

DEACON'S CANDID OPINION.

"I may be wrong about it," said Deacon Ironside, "but it does seem to me that when the preacher is hesitating prayer asks the Lord to 'bless all who shall be saved' he's a shirking his work and trying to make the Lord do his remembering for him."—Chicago Tribune.

## THEIR FIRST GRAND RALLY.

Christian Endeavor Committee Meet to Meet for the First Time.

Just 2,738 men and women comprise the various committees in the District of Columbia Christian Endeavor Union, which are hard at work making preparations for the international convention, which will be held in this city during the coming July. This multitude of Christians is distributed as follows:

Reception committee, Mr. E. B. Bagby, chairman, 1,011 persons; ushers, W. W. Everett, chairman, 572; entertainment, M. M. Shand, chairman, 500; finance, W. B. Robinson, chairman, 150; decorations, W. W. Tucker, chairman, 225; registration, W. F. Stowell, chairman, 200; music, C. S. Clark, chairman, 70; press, John B. Sieman, Jr., 7; printing, Grant Lee, chairman, 3.

At the Saturday evening session of the fourth annual convention of the D. C. C. E. U., which will be in progress next Friday, Saturday and Sunday, a rally of the foregoing committees will take place.

Introductions will be made and a large amount of handshaking will be done, after which the "new acquaintances" will exchange notes and tell just what progress they have made. Plans for cooperative action will be discussed, and other business pertaining to the coming convention will be considered.

Another feature of the Saturday night session will be that of an address by Mr. John Willis Baer, general secretary of the United Society of Christian Endeavor, entitled: "The Responsibility of the Individual Worker." The Rev. F. E. Clark, D. D., president of the U. S. C. E., and founder of the order, will deliver an address captioned: "Spiritual Blessings to be Expected from the '96 Convention," during the evening.

The convention opens Friday evening at 7:30 o'clock in Central Hall. The opening devotion will be delivered by the Rev. S. H. Greene of Calvary Baptist Church. Two addresses will be made, one by the Rev. B. L. Whitman, entitled: "The Kingdom—An Ideal—An Obligation." The other by the Rev. Wayland Hoyt, D. D., on "Soul Winning." Dr. Hoyt is from Philadelphia and is trustee of the U. S. C. E.

An early morning prayer meeting will be held Saturday from 7 to 7:45 o'clock in the First Congregational Church. Mr. Herman C. Metcalf will conduct. The topic announced is: "96—Its Opportunities—Its Responsibilities—Its Rewards."

In the afternoon a junior rally will take place in the First Congregational Church. Addresses will be made by the Rev. Peter Altshuler of Baltimore, and the Rev. F. E. Clark, D. D.

Sunday afternoon at 3 o'clock a mass meeting will be held in Central Hall. The Rev. T. H. Hamlin, D. D., will deliver a missionary address, and the Rev. F. E. Clark, D. D., will conduct consecration services.

A special prayer for the international convention of '96 will be offered in the churches and Christian Endeavor societies, Sunday evening.

BRITAIN'S CRITICAL POSITION.

Ex-Minister Rosebery Appeals for United Action Among Englishmen.

London, Jan. 12.—Ex-Prime Minister Rosebery, replying to an inquiry addressed to him on the subject, has written that the position of Great Britain in respect to foreign affairs, is one of some anxiety, and demands the most concentrated, vigilant and sympathetic attention of all parties.

"We shall," he said, "armount the difficulties easily enough if we face them directly. It will be time enough when the cloud has lifted a little to discuss domestic affairs."

Encampment No. 23, U. S. V. L.

Encampment No. 23, U. S. V. L., of the Legion, has installed the following officers: Colonel, David G. Purman; lieutenant colonel, William C. Carroll; major, Ira Bradshaws; officer of the day, Isaac B. Thatcher; quartermaster, John F. Stewart; chaplain, Stephen R. Whitely; surgeon, Dr. Jacob W. Abel; adjutant, Orville D. Thatcher; officer of the guard, James Mulvey; sergeant major, Lemuel Adams; quartermaster sergeant, James Krennan; color sergeant, Peter Hager; sentry, William L. Dewart; trustee for three years, Byron W. Bonney.

Unfit Steamer Debarred.

Secretary Carlisle has notified the Starin Ferry Company of New York that the Shackamaxon, that plies under contract between Ellis Island and New York, is unfit to perform the work and the company is directed to put on another steam ferry boat within twenty days.

Parliament to Decide Everything.

London, Jan. 12.—A news agency here states that the government has decided to submit to parliament full information with regard to Armenia, Venezuela and the Transvaal.

HUMAN VAMPIRE IN WYOMING.

Wandering Maule Attacks Cattle and Drinks Their Blood.

From out the wilds of Montana comes a strange story of a human vampire, says a Salt Lake City dispatch, who seeks, slays and drains the blood of the cattle, especially young calves. Like the man-eating tiger, this strange being does not lacerate his victims